पर ही दिए जाते हैं । वृत्तिका और अवधि निम्नलिखित हैं :—

परिवीक्षाधीन नर्सों के लिए पाठ्यक्रम (3 वर्ष का) :

	वृत्तिका (बिना वेतन)
प्रथम वर्ष	50 रुपए प्रतिमाह
द्वितीय वर्ष	55 रुपए प्रतिमाह
तृतीय वर्ष	60 रुपए प्रतिमाह

बी०एस०सी० (नर्सिंग) पाठ्यक्रम (4 वर्ष का) :

	वृत्तिका (बिना वेतन)
प्रथम वर्ष	50 रुपए प्रतिमाह
द्वितीय वर्ष	55 रुपए प्रतिमाह
तृतीय वर्ष	60 रुपए प्रतिमाह
चतुर्थ वर्ष	65 रुपए प्रतिमाह

परिवीक्षाधीन नर्स और बी०एस०सी० (नर्सिंग) छात्राएं मुफ्त आवास, आहार बिजली , पानी, रेलवे वारंट एवं परिधान सहायता की हकदार हैं ।

(ग) विवाहित और अविवाहित— दोनों प्रकार की नर्सें नीचे दिए गये वेतन-मानों (पूर्व–संशोधित) के समान वेतन पाने की हकदार हैं :—

लेफ्टिनेंट	650–20–810 रुपए
कैप्टन	825–25–1000 रुपए
मेजर	1040–40–1200 रुपए
लेफ्टिनेंट कर्नल	1300–50–1450 रुपए
कर्नल	1500–50–1600 रुपए
ब्रिगेडियर	1650–50–1800 रुपए
मेजर जनरल	1850–50–2000 रुपए

लेकिन विवाहित युवतियों को नर्सों के किसी भी प्रशिक्षण कार्यक्रम के लिए नहीं चुना जाता । प्रशिक्षणार्थियों को उनके प्रशिक्षण के दौरान या परिवीक्षा की अवधि के दौरान विवाह करने की स्वीकृति नहीं दी जाती ।

इन वेतनमानों की चतुर्थ वेतन आयोग की सिफारिशों के आधार पर पुनरीक्षा की जानी है

Amount written-off as bad debts

1855. SHRIMATI BIJOYA CHAKEAVARTY: Will the PRIMEMINISTER be pleased to state:

(a) the total amount of rupees. written off by the Reserve Bank ofIndia as bad debts during last three years; and

(b) what measures Governmentpropose to adopt in order to avoidsuch situations in future?

THE MINISTER OF STATE IN THE MINISTRY OF FINANCE (SHRI JANARDHAN POOJARiI): (a) Reserve Bank of India has reported that no amount of rupees, has been written off by it as bacT debts during the last three years

(b) Does not arise.

NCC Evaluation Committee

1856. SHRI F. M. KHAN; Will the-Minister of DEFENCE be pleased to state:

(a) what are the names and addresses of the Chairman and theMembers of the NCC EvaluationCommittee constituted by Govern-. ment recently;

(b) what are the terms of reference of the said Committee; and

(c) what steps are being taken to ensure participation of educational authorities, students, cadets, their

parents, NCC Officers and civilian employees of the NCC in the Proceedings of the said Committee?

THE MINISTER OF STATE IN THE DEPARTMENT OF DEFENCE RESEARCH AND DEVELOPMENT IN THE MINISTRY OF DEFENCE (SHRI ARUN SINGH); (a) and (b) A statement is attached. (See below)

(c) The Committee will decide its uwn procedure.

Statement

I. Names and addresses of the *Chairman and the Members of the NCC Evaluation Committee:*

1. *Chairman...* Lt. Gen. M. L. Thapan (Retd), PVSM Priyanka Farm, Post Office Khandsa, Dis trict Gurgaon-122001

Official Members:

2. Joint Secretary (G) (Shri S. K. Misra) Ministry of Defence, South Block, New Delhi.

3. Joint Secretary, (Shri D K. Manavalam) Department of Youth Affairs Shastri Bhavan, New Delhi..

4. Joint Secretary (Schools) (Shri Y. N. Chaturvedi) Depart ment of Education, Shastri Bha van, New Delhi..

5. Addl. Director General Mili tary Training "(Maj Gen Y. K. Kapoor) Army HQrs, Sena Bha van, New Delhi,

6. Chief of Personnel(Vice Admiral S. M. Gadihoke), PVSM Naval HQrs, Sena Bhavan, New Delhi.

7. Deputy Chief of Air Staff (Air Marshal P. Singh), AVSM, VM Air Headquarters, New Delhi.

8. Addl, Financial Adviser (Shri P. K. Sabhlok) Ministry of De fence, South Block, New Delhi.

9. Secretary (Education) Shri Adhip Choudhury) Government of Karnataka, Bangalore. *

10. Secretary (Education) (Shri J. C. Pant) Government of Uttar Pradesh, Council House, Lucknow.

Non-official Members:

11. - Shri K. P. Singh Deo, Member oi Parliament (Lok Sabha) 4, South Avenue, New Delhi.

12. Shri fu. S. Sparrow, Member of Parliament (Lok Sabha) 18, Feroz Shah Road-1, New Delhi.

13. Shri H. S. Nalwa, Member of Parliament (Rajya Sabha) 14-A, Ferozshah Road, New Delhi.

14. prof. K. J. Mahale, Vice Chancellor, Manipur University, Imphal.

15. Dr. (Smt) Jyoti H. Trivedi, Ex-Vice Chancellor, SNDT University, Raj Mahal, Juhu, Koli-wada, Bombay-400049.

16. Shri S. R. Das, Headmaster, Lawrence School, Sanawar.

17.. Shri Romesh Bhandari (former Foreign Secretary) 9, Teen-murti Exed New Delhi.

18. Cdt Capt VC Prabhu (Best Boy NCC Cadet for 1985) 7/1 Deccan Records, 80 Feet Road, Jivan Bima Nagar, Bangalore-560075.

19. CWO Indira Sharma (Best' Girl NCC Cadet for 1985) 148, Model Town, GT Road, Ghazia-bad.

Member Secretary

20. Director General NCC, (Lt Gen M. Mayadas, PVSM) West Block IV, RK Pu'ram, New Delhi.

I. *Terms of Reference;*

The terms of reference of the Evaluation Committee for the NCC are as under: —

(a) To evaluate the work ofthe National Cadet Corpg, withreference to its aims and objectives and to recommend whetherthere is any need to modify theexisting aims 'and objectives inthe light of changes in thesocio-economic environment andthe geo-political situation of th2country and if so to recommendalternative aims and objectivesand the role of the organisation.

(b) To make specific recommendations regarding the changes to be brought about in respectof the following with specificreference to the role proposedto be assigned to the NCC: —

(i) The optimum strength of the NCC.

(ii) The organisational structure including staffing pattern.

(iii) Training pattern including its syllabus, etc.

(iv) The manner of funding the activities of the NCC by the Central and. State Governments.

(v) Uniforms, equipment and training aids considered appropriate and the source and procedure of their supply.

(c) The Committee may also suggest incentives for the NCC cadets, if any, required for improving their career opportunities including the desirability and "possioilty of vocationalisa-tion of training in the NCC.

Plan allocation for Orissa

1857. SHE SUBAS MOHANTY: Will the PRIME MINISTER be pleased to state:

(a) what are the plan allocations for the years 1984-85 to 1987-88, for Orissa State; and

(b) whether the amount allotted during the year 1984-85 and 1985-88 to Orissa under different heads have been spent?

THE MINISTER OF STATE IN THE MINISTRY OP PLANNING (SHRI SUKH RAM): (a) The Plan allocations for Orissa for the four years are as under:

	(Rs. crores)
1984-83	**400**
1985-86	**450**
1986-87	603
1987-88	**750**

(b) A. statement is enclosed.

Statement

***Sector-wise outlay and expenditure for Orissa for* 1984-85 *and* 1985-86**

(i : Rs. L kh)

Head/Sub-Head of Development	1984-85		1985-86	
	outlay	Exp.	outlay	Exp.
1	2	3	4	5
1. Agriculture and Allied services . . .	3733	3624	4372	3977
2. Rural Development	4173	4274	3784	4218
3. Special Area Programme	—	—	—	—